

# BHARTIYA VIDYA MANDIR

## *Shishu Vatika*

Sr. No.

ACADEMIC SESSION 201\_\_ - 201\_\_

Form No.

Regn. No.

### REGISTRATION SLIP

(To be submitted at the time of admission)

*Affix here the  
Passport size  
photograph  
of the child*

Name of the Pupil \_\_\_\_\_

Registration for Class \_\_\_\_\_

**NOTE :** 1. Please note that registration does not guarantee admission.  
2. This slip and original municipal date of birth certificate must be brought at the time of admission.

Date : \_\_\_\_\_

Signature of Dealing Person

## GUIDELINES FOR PARENTS

### Classes with Age Group

Ankur I (Pre-Nursery)	Age Group	2¼ and above
Ankur II (Nursery)	Age Group	3 and above
Uday (K.G.)	Age Group	4 and above

**NOTE :** The age of the Child will be taken as on 31st March of the relevant Academic Session.  
Regular education of the child starts from Class-I after he/she attains the age above 5 years.

## REGISTRATION

- Any kind of information regarding Registration-cum-Admission Form can be had from the Reception Counter of the respective school on all working days during school hours or can be obtained from website **www.bhartiyavidyamandirldh.com**
  - Bhartiya Vidya Mandir **Shishu Vatika**, Cemetery Road, Telephone No. 0161-2449471
  - Bhartiya Vidya Mandir **Shishu Vatika**, Kitchlu Nagar, Telephone No. 0161-2303400
  - Bhartiya Vidya Mandir **Shishu Vatika**, Sector-39, Chandigarh Road, Telephone No. 0161-2609696
  - Bhartiya Vidya Mandir **Shishu Vatika**, Phase-III, Dugri, Telephone No. 0161-2520734
- Prescribed Registration-cum-Admission Form can be submitted **latest by 4th December, 2013 with Registration fee of Rs. 250/- and with late-fee of Rs. 100/- after 4th December, 2013**

The form must be legibly filled and completed in all respects and must be accompanied with :

  - Valid Date of Birth Certificate of the candidate.
  - School Leaving Certificate, where necessary.
  - Passport size photograph of the candidate, duly pasted in the specified space on the form.
  - Proof of Residence:** A Photocopy of the Electoral Card/Passport/Driving Licence/Telephone Bill.
  - INCOMPLETE FORMS WILL NOT BE ACCEPTED.**
  - THE REGISTRATION DOES NOT GUARANTEE ADMISSION.**

## ADMISSION

**Process of admission for Shishu Vatika, Ankur-I (Pre-Nursery), Ankur-II (Nursery) & Uday (K.G.) will commence from 5th December, 2013 to 7th December, 2013**

- Preference will be given to the students whose real brother/sister is already studying in the same branch of the school.
- Rest of the admissions will be made as per norms laid by the trust from time to time.

# BHARTIYA VIDYA MANDIR

# Shishu Vatika

## **REGISTRATION-CUM-ADMISSION FORM**

Sr. No.

**ACADEMIC SESSION 201\_\_ - 201\_\_**

Form No. \_\_\_\_\_

Admission No. \_\_\_\_\_

Regn. No. \_\_\_\_\_

(For office use only)

[illegible]

2. Admission to Class \_\_\_\_\_ 3. Sex \_\_\_\_\_

4. (a) Date of Birth in figures

Date	Month	Year
<div><div></div><div></div></div>	<div><div></div><div></div></div>	<div><div></div><div></div><div></div><div></div></div>

*Affix here the  
Passport size  
photograph  
of the child*

(b) Date of Birth in words \_\_\_\_\_

(c) Place of Birth \_\_\_\_\_ Nationality \_\_\_\_\_

5. Father's Name  
(in Block Letters)

6. Mother's Name  
(in Block Letters)

7. Guardian's Name  
(in Block Letters)

8. Permanent Residential Address

\_\_\_\_\_

\_\_\_\_\_

Tel. No. (R)\_\_\_\_\_ (O)\_\_\_\_\_

Mobile\_\_\_\_\_

Address for Correspondence <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/>
Tel. No. (R) _____ (O) _____ Mobile _____

## 9. Details of Parents

Father

Mother

(a) Edu. Qualification

(b) Occupation

(c) Annual Income

10. If real brother(s) / sisters) are studying in this school give detail below :

Name	Class & Section	Branch of the School

**Mother's Signature**

**Guardian's Signature**

**Father's Signature**

## **UNDERTAKING**

We solemnly agree, affirm and undertake the following :

1. That I/We hereby certify that the above information provided by me/us is correct and I/We understand that if the information is found to be incorrect or false, the ward shall be automatically debarred from selection/admission process without any correspondence in this regard.
2. That we will abide by the rules & regulations of the School / BVM Managing Committee as applicable or as may be amended from time to time.
3. That I/We accept the process of admission undertaken by the school and will abide by the decision taken by the school authorities.
4. That the date of birth given is correct and complies with that given in the Municipal record. No request shall be made for change in the date of birth at any time in future.
5. That we will pay the school fee and other charges within specified date and time.
6. That Fees once deposited will not be claimed as refund; except security.
7. We also understand that the application/registration does not guarantee admission to my ward.

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**Mother's Signature**

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**Guardian's Signature**

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**Father's Signature**

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## **FOR OFFICE USE ONLY**

The child is being admitted to class \_\_\_\_\_ Section \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Date : \_\_\_\_\_

**Teacher Incharge**

**PRINCIPAL**